



Kyabram Catholic Parish

St Augustine's-Kyabram ~ St Patrick's-Tongala ~ St Sebastian's-Merrigum

St Augustine's – Kyabram, 69 Church Street, PO Box 341, Kyabram Vic, 3620

Tel: 03 – 5852 1026 Email: Kyabram@cdos.org.au

Parish Priest – Fr John Paul Pasala

We come to worship we remember the Yorta Yorta & Bangerang People the original custodians of this land

Trinity Sunday

Sunday 12th June 2022



Readings for this week:

Proverbs 8:22-31
Romans 5:1-5
John 16:12-15



Readings for next Sunday

Genesis 14:18-20
1 Corinthians 11:23-26
Luke 9:11-17



Liturgical Jottings

Symbolism of the Trinity

In theology and liturgy teachers, writers, composers and artists have used numerous images, signs and symbols to depict and help explain the mystery of the Trinity. Perhaps the simplest is the triangle: three sides to one shape. St Patrick used three-leafed shamrock from the local flora to teach the Irish from what they knew to lead them to grasp this mystery. The liturgy of the day emphasises the relationships between Father, Son and Holy Spirit and between the Trinity and humanity. Artists, too depict the three persons in various ways. Andrei Rublev, Russian painter, represented the Trinity beautifully in harmonic relationship of persons in his famous icon (black line form above) based on the encounter of Abraham, Sarah and the three angels at the oak of Mamre.

(Genesis 18,1-15)

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Looking at the Readings

The Gospel Acclamations are a great source of summary not only for the Gospel but also for the other readings and prayers. Most evidently today it sums up the readings and the liturgical texts of this feast. The first reading from the book of Proverbs gives a poetical account of God's work of creation. We stand in awe at the grandeur and artistry of the creator and invited to enter the play, the drama, of life and to delight in it.

St Paul eloquently merges the glory of God and the suffering of Christ and his followers into the act of faith, hope and love: the love that the Holy Spirit pours into our hearts.

Christ our Lord, the Wisdom and Word of God, recognises both the inadequacy of human words: 'I still have many things to say to you but they would be too much for you now.' (John 16:12) but also the power of divine inspiration. Yes the Holy Spirit will lead us to the truth. It took four centuries for the Church to settle on an acceptable teaching of the divinity and unity of the one Godhead. Again John reminds his readers that the Father glorifies the Son as the Son glorifies the Father.

The responsorial psalm praises God for his creation, and bestows the glory of God to the crown of his creation to us, His mortal beings.

Prayer for the Week

"You, Father, are one God, one Lord: with the only Begotten Son and the Holy Spirit, not in the unity of a single person, but in a Trinity of one substance. For what you have revealed to us of your glory we believe equally of your Son and of the Holy Spirit, so that, in the confessing of the true and eternal Godhead, you might be adored in what is proper to each Person, their unity in substance, and their equality in majesty. (*Preface of the Trinity, composed in medieval times*)

The Saints on the Trinity

Paul's teaching in his second letter to the Corinthians: *The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. Just as grace is given from the Father through the Son, so there could be no communication of the gift to us except in the Holy Spirit. But when we share in the Spirit, we possess the love of the Father, the grace of the Son and the fellowship of the Spirit himself. St Athanasius*

On the Lighter Side

A trap that some homilist have fallen into on this day is opening the homily with the words that the mystery of the Trinity cannot be explained and then taking 20 minutes attempting to explain it.



WELCOME BACK

We welcome the return of Fr John to our Parish after his visit back to India, and trust that he had a wonderful time with family and friends.

We pray that he is feeling refreshed and replenished after his break.

VOLUNTEER SEWERS NEEDED

Are you looking for a winter project? The Parish and school have some prayer cloths that need hemming. If you can help please contact Alma on mobile 0417 184 527.

Thank you.

ZOOM SCRIPTURE TALKS 2022

In June 2022 the Catholic Diocese of Sandhurst is hosting a series of Zoom talks on Sacred Scripture which inform and support the faith-life of the people of God in the diocese of Sandhurst particularly in the light of our present context: the diocesan Go Forth review, the Plenary Council of the Australian Church, the Synod on Synodality and our socio-cultural reality.

The Sandhurst Sacred Scripture Talks are produced by the Diocese of Sandhurst. The four scripture talks are hosted on Zoom and are at no cost to the attendee. Attendees must register to attend the online event and receive the Zoom login details. Each Scripture Talk is limited to 98 attendees. The Zoom meeting will open at 7.00pm sharp. The presentation will start at 7.10pm and will be followed with a Q&A session.

- Talk 1: Thursday 9 June 7pm-8.30pm
TOPIC: "Why these talks at this time in Sandhurst?" Dr Chris Cotter (*already held*)
- Talk 2: Thursday 16 June 7pm-8.30pm
TOPIC: "Paul: the man, the preacher, the strategist" Very Rev Dr Brian Boyle EV
- Talk 3: Thursday 23 June 7pm-8.30pm
TOPIC: "1 Thessalonians, Paul's first letter: forming the Ekklesia as the family of God"
- Talk 4: Thursday 30 June 7pm-8.30pm
TOPIC: "Living and walking in the Spirit" (Galatians 5:16-26) Dr Rosemary Canavan

To Register please go to:

www.trybooking.com/BYWPM

PPC

A reminder to members that the next PPC meeting is on **Tuesday, 14th June** commencing at 5.45pm (following Mass).

SACRAMENTAL PROGRAM

We ask that you please keep the Sacramental children in your prayers as they make their First Reconciliation this Thursday, 16th June.



FUNERAL ARRANGEMENTS – FR GERRY DULLARD OSA

Here in Kyabram, many may have known of Fr Gerry Dullard OSA, who recently passed away. He was born in the Diocese and served in the Echuca Parish in the late 1990s.

A Requiem Mass will be held on Tuesday 14th June at 11.00am at St Joseph's Church, South Yarra, with another on **Thursday 16th June at 11.00am at St Mary's Church, Echuca**, followed by burial at Pinegrove Cemetery.

REFUGEE WEEK

Refugee Week with the theme 'HEALING' will be celebrated nationally from Sunday 19th to Saturday 25th June.

The aim of this week is to raise awareness of the issues affecting refugees and broaden community understanding of what it is like to be a refugee; and to promote harmony and togetherness.

On Monday 20th June, the World Day of Refugees, the Australian Catholic Migrant & Refugee Office and the Bishops' Office for Justice, Ecology & Peace are inviting you to participate in an online prayer service to pray for asylum seekers & refugees. Register now at:

<https://bit.ly/RefugeeWeek2022Prayers>

MASS TIME & ROSTERS – NEXT WEEKEND

Sunday 19th June at 8.30am:

Commentator – S Carroll; Lector – T Hehir;
Special Minister – M DiPetta

PLEASE PRAY FOR:

Sick: Anne Dodd, Kadyne Mitchell-Treacy,
Julie Shaw

Recently Deceased: John Shaw, Fr Gerry Dullard OSA

Anniversaries: Aldo Meneghetti, Katherina Radanov,
Ziva Radanov, Terence Bowman

(Please email the Parish Office to add names to our prayer list.)



DIARY DATES

Mon	13 June	-
Tues	14 June	Rosary 4.45pm Mass 5.00pm (Intention – Terence Bowman) PPC meeting 5.45pm
Wed	15 June	-
Thurs	16 June	Mass 9.15am (St Aug's Year 8) Sacramental Children Reconciliation 7.00pm
Fri	17 June	-
Sat	18 June	No Mass
Sun	19 June	Mass 8.30am (and cuppa after Mass)
Mon	20 June	-
Tues	21 June	Rosary 4.45pm Mass 5.00pm Combined PPC and PFC meeting 5.30pm
Wed	22 June	-
Thurs	23 June	Mass 9.15am (St Aug's Years 9 and 10)
Fri	24 June	-
Sat	25 June	Baptism 5.00pm Mass 6.00pm
Sun	26 June	Mass 8.30am (Baptism during Mass) Mass 11.30am Merrigum

STEWARDSHIP CORNER

“But when he comes, the Spirit of truth, he will guide you to all truth...” (JOHN 16:13)

It has been said that the best gift we can give someone is to teach them how to pray. If you don't talk and more importantly, listen, to God every day, how else will you know what He is calling you to do?

Just as you talk to family and friends every day, get in the habit of talking with God every day. Develop a daily prayer routine. Keep your prayers simple and sincere. This is best done in silence, when you can hear His response.

Parish Administrator

Fr John Paul Pasala
Kyabram Presbytery: 5852 1026
Tatura Presbytery: 5824 1049

Pastoral Associate

Alma Limbrick (available in Parish Office on Thursdays, 8.30 to 5.00pm)

Administration

Leanne, Colleen and Ruth

Parish Office hours –

Tues/Wed/Fri – 8.30am to 12 noon
Thursday – 8.30am to 5.00pm

Parish Office email address

kyabram@cdos.org.au

Parish Office website:

www.kyabramcatholicparish.org.au

Principals

St Augustine's College

Jay Sutton – Phone 5851 3000

St Patrick's Primary

Jackie Stockdale – Phone 5859 0371

Parish Pastoral Council

Fr John Paul Pasala, Alma Limbrick (Pastoral Associate), Alana Brennan (Chairperson), Maurie Finn, Veronica Fox, Brendon Lane, Finola Price, Jackie Stockdale, Jay Sutton

Parish Finance Committee

Fr John Paul Pasala, Wayne Mulcahy (Chairperson), Leanne Beck, James Harris, Naomi Hehir, Peter Ryan, Terry O'Sullivan, Angela Shaw, Mary Zobec

Mass Times

Kyabram

Week Day Masses (Tuesday and Thursday): see Diary Dates

Saturday (2nd and 4th Saturday of the month): 6.00pm

Sunday: 8.30am

Tongala

Second Sunday of month 11.30am

Merrigum

Fourth Sunday of month 11.30am

Reconciliation – Second Saturday of the month at 5.30pm (before 6pm Mass) in St Aug's Church Kyabram.

Mass of Anointing is held the first Thursday of the month at 10.00am in St Augustine's Church.

perseverance, and perseverance brings hope, and this hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given us.

■ The word of the Lord.

GOSPEL ACCLAMATION

cf. Apoc 1:8

Alleluia, alleluia!

Glory to the Father, the Son, and the Holy Spirit: to God who is, who was, and who is to come. Alleluia!

GOSPEL

In 16:12-15

A reading from the holy Gospel according to John.

Whatever the Father has is mine. The Spirit will receive what I give and tell you about it.

Jesus said to his disciples:

'I still have many things to say to you but they would be too much for you now.

But when the Spirit of truth comes he will lead you to the complete truth,

since he will not be speaking as from himself but will say only what he has learnt;

and he will tell you of the things to come.

He will glorify me

since all he tells you

will be taken from what is mine.

Everything the Father has is mine;

that is why I said:

All he tells you

will be taken from what is mine.'

■ The Gospel of the Lord.

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Breaking Open the Word

UNITY OF LOVE

There is a famous icon of the Trinity by Rublev in which the three persons of the Trinity are depicted gathered around a table. Each of the figures looks toward the others and while each is painted in different colours each one is difficult to distinguish from the others. Rublev chose this graphic means to depict the uniqueness and unity of the Triune God. Similarly, the New Testament writers sought to express what they understood about the nature of God as Father, Son and Spirit. Each has a particular role in the unfolding of salvation history and yet they are united in a community of love.

For Paul, it is through our faith in Jesus that we are judged to be righteous, a righteousness which comes through his death and resurrection and enables us to look forward to the future glory of God the Father. The Spirit, for his part, has poured the love of God into our hearts. Certainly, Paul would not have claimed to have fully plumbed the depths of God, and yet like other first-generation Christians, he knew that you could not speak about God without coming to terms with God as Father, Son and Spirit.

The unity of Father, Son and Spirit is strongly expressed in the Gospel of John where all that the Father has is also the Son's, and whatever the Spirit will speak to the Church is an expression of what comes from the Father and the Son.

Christopher Monaghan CP

THE SAVING WORD

THE MOST HOLY TRINITY / C

12 JUNE 2022

FIRST READING

Prov 8:22-31

A reading from the book of Proverbs

Wisdom was born before the earth was made.

The Wisdom of God cries aloud:

The Lord created me when his purpose first unfolded,

before the oldest of his works.

From everlasting I was firmly set,

from the beginning, before earth came into being.

The deep was not, when I was born,

there were no springs to gush with water.

Before the mountains were settled,

before the hills, I came to birth;

before he made the earth, the countryside, or the first grains of the world's dust.

When he fixed the heavens firm, I was there,

when he drew a ring on the surface of the deep,

when he thickened the clouds above,

when he fixed fast the springs of the deep,

when he assigned the sea its boundaries

– and the waters will not invade the shore –

when he laid down the foundations of the earth,

I was by his side, a master craftsman,

delighting him day after day,

ever at play in his presence,

at play everywhere in his world,

delighting to be with the sons of men.

■ The word of the Lord.

RESPONSORIAL PSALM

Ps 8:4-9. R v 2

R. O Lord our God, how wonderful your name in all the earth!

1. When I see the heavens, the work of your hands, / the moon and the stars which you arranged, / what is man that you should keep him in mind, / mortal man that you care for him? **R.**



2. Yet you have made him little less than a god; / with glory and honour you crowned him, / gave him power over the works of your hand, / put all things under his feet. **R.**

3. All of them, sheep and cattle, / yes, even the savage beasts, / birds of the air, and fish / that make their way through the waters. **R.**

SECOND READING

Rom 5:1-5

A reading from the letter of St Paul to the Romans

To God through Christ in the love which is poured out through the Spirit.

Through our Lord Jesus Christ, by faith we are judged righteous and at peace with God, since it is by faith and through Jesus that we have entered this state of grace in which we can boast about looking forward to God's glory. But that is not all we can boast about; we can boast about our sufferings. These sufferings bring patience, as we know, and patience brings