

### KYABRAM CATHOLIC PARISH

### St Augustine's-Kyabram ~ St Patrick's-Tongala ~ St Sebastian's-Merrigum

St Augustine's – Kyabram, 69 Church Street, PO Box 341, Kyabram Vic, 3620 Tel: 03 – 5852 1026 Email: kyabram@sandhurst.catholic.org.au

Parish Priest - Fr John Paul Pasala

### First Sunday of Lent

**26 February 2023** 



Readings for this week:

Genesis 2:7-9; 3:1-7 Romans 5:12-19 Matthew 4:1-11



Readings for next Sunday:

Genesis 12:1-4 2 Timothy 1:8-10 Matthew 17:1-9



### **Liturgical Jottings**

Lenten Penance

and the Synodal Journey This year's Lenten Message of Pope Francis links the Gospel account of the transfiguration (Second Sunday of Lent) with the year's journey towards the Synod of Bishop on Synodality, He writes: "We can benefit greatly from reflecting on the relationship between Lenten penance and the synodal experience. Excerpts from this year's message will printed here during Lent. Pope Francis concludes his message with: "Dear brothers and sisters, may the Holy Spirit inspire and sustain us this Lent in our ascent with Jesus, so that we may experience his divine splendour and thus, confirmed in faith, persevere in our journey together with him, glory of his people and light of the nations." © Diocese of Sandhurst 2023

### Looking at the Readings

The Readings for this first Sunday of Lent carry several meanings. In the early Christian centuries Lent was the beginning of the year with reading of the beginning of the Bible (Genesis) and the beginning of Jesus ministry in Matthew. It is the time also for preparation of Baptism for the Catechumens and a season of penitential acts for the Christian. It is a journey with Jesus, through the wilderness to the cross and resurrection. The author(s) of the Book of Genesis present wise reflections on the origins of the universe and humankind and of sin. The readers are also invited to reflect wisely on these texts lest they dismiss them as naive stories containing primitive science and history. We must read and listen with attentiveness and astuteness. The excerpt is brief but set before us life and prosperity, death and disaster (Deut 30:15) and we become seekers of wisdom, faith, truth and life through God's word.. The tempter is crafty and persistent but basically a fundamentalist in his use of scripture to win points and in his misunderstanding on the true nature and mission of Christ as the new Adam (Romans 5) and the Son of God who anointed him and whom Jesus will not deny. Yet Jesus experienced these temptations and told the evangelists who recorded them for our benefit in our journey of self-discovery towards salvation.

### Pope Francis Message for Lent 2023

Lenten penance is a commitment, sustained by grace, to overcoming our lack of faith and our resistance to following Jesus on the way of the cross. ... To deepen our knowledge of the Master, to fully understand and embrace the mystery of his salvation, accomplished in total self-giving inspired by love, we must allow ourselves to be taken aside by him and to detach ourselves from mediocrity and vanity. We need to set out on the journey, an uphill path that, like a mountain trek, requires effort, sacrifice and concentration. These requisites are also important for the synodal journey to which, as a Church, we are committed to making. We can benefit greatly from reflecting on the relationship between Lenten penance and the synodal experience. Prayer for Lent Lord Jesus, sent by the Father, you came to fight in an immense combat to deliver Adam's children. Grant that we may be so close to you in battle and toil, that we may also share in your victory.

### On the Lighter Side

"Have patience with all things, but first of all have patience with yourself." St Francis de Sales.







### First Sunday of Lent 25 & 26 February

After losing her father when she was just 10-years-old, **Laxmi** was at risk of falling further into extreme poverty. But with the support of our partner Caritas Nepal, Laxmi joined a child's club, became a leader in her school and is now a mentor to other children in her village.

**Please donate to Project Compassion 2023.** Together, we can help vulnerable communities face their challenges today and build a better tomorrow *For All Future Generations*.

You can donate through Project Compassion donation boxes/envelopes available from your parish, by visiting <u>caritas.org.au/project-compassion</u>, or by calling 1800 024 413.

### **TIMES & ROSTERS**

### Saturday 11<sup>th</sup> March at 6pm

Commentator – M Radanov Lector – W Mulcahy Special Minister- C Stewart

### Sunday 12th March at 8.30am

Commentator – V Fox Lector – T Hehir Special Minister – A Ryan

### Sunday 19th March at 8.30am

Commentator – M Carver Lector – N Watt Special Minister – M. Di Petta

### LAST WEEK'S COLLECTION

Thank you for your generosity and support for our Parish. May God bless you always. Last week's Collection is \$1,417.50

### **Lenten Season Program:**

### THE LITURGY & PRAYER MINISTRY will hold a

reflection time during the Lenten season. All parishioners are invited to come, pray & reflect together to prepare for Easter. We will use the program prepared by the diocese of Sandhurst drawing upon scripture readings of lent, stories and insights of saints. **When:** Mondays of Lent

Where: in church. Time: 7pm

### ON-LINE SAFEGUARDING TRAINING

The Diocese has now launched their new On-Line Training for volunteers. All key volunteers are required to undertake the safeguarding training (eg Child safety and vulnerable adults). You will receive an email or call inviting you to register for the training in the coming weeks. Once registered you will have 30 days to complete the module, it takes about 30 minutes to complete. It is not timed so you can suspend the module at any time and log back in (within the 30 days) it will take you back to where you left off. Finola Price and Mary Zobec are available to guide you through the process. The Parish Office will be notified when you complete the training. For more information please call Finola Price on 5852 1310 or Mary Zobec 0427190282.

### WORKING WITH CHILDREN

Would current volunteers please check if their working with children card is current and if not please renew. Can you please call into parish office on a Tuesday or Thursday with the new card. Thank You.

### **STATIONS OF CROSS**

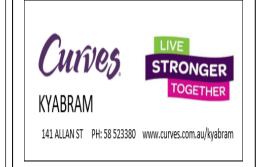
Stations of the Cross will be prayed the four weeks of Lent as follows:

**Tuesday 7<sup>th</sup>, 14<sup>th</sup>,21, 28<sup>th</sup> of March** following 5pm mass in the church. COME and journey with Jesus and fellow parishioners.

Sandhurst Mission and Pastoral Council - Expressions of Interest (EOIs) are OPEN: On Wednesday 15 Feb Bishop Shane Mackinlay called for EOI's from members of the diocese to join him on the new Sandhurst Mission and Pastoral Council. All relevant information and the EOI form is available on the Sandhurst website: <a href="https://sandhurst.catholic.org.au/mission-and-pastoral-life/mission-pastoral-council">https://sandhurst.catholic.org.au/mission-and-pastoral-life/mission-pastoral-council</a> The contact at the Chancery is Jill Doncovio 03 5445 3630 or jill.doncovio@sandhurst.catholic.org.au

### Special thanks to Advertisers for their Support







### **PLEASE PRAY FOR**

Sick: Philip Bowman, Ainsley Lane, Lee Chant, Sam Peyton, Kadyn Mitchell-Treacy,

Shane McDonell, Samantha Kurilic **Recently Deceased:** John Georgiou

**Anniversaries:** 

(Please email the Parish Office to add names to our prayer list)



### FORTNIGHT TIME TABLE

Mon 27 Feb -

Tues 28 Feb - Rosary 4:45pm; Liturgy of the word 5.00pm

Wed 1 Mar

Thurs 2 Mar - No Anointing mass

Fri 3 Mar - Weekend Masses

Sat 4 Mar - No Mass Sun 5 Mar - Mass 8:30am.

Mon 6th March

Tues 7<sup>th</sup> March - Rosary 4.45pm; Liturgy of the word 5.00pm, Stations of

the cross 8<sup>th</sup> March,

Thurs 9th March - Mass 9.15 Year 9

Fri 10<sup>th</sup> March Weekend Masses

Wed

Sat 11<sup>th</sup> March -6.00pm Harvest Mass and Parish Gathering.

Sun 12<sup>th</sup> March - Mass 8:30am.

PARISH GATHERING TO CELEBRATE AND GIVE THANKS FOR THE

HARVEST will be held Saturday, 11th March. In Jesus' day, the Jewish people celebrated the "Feast of Ingathering" or the "Feast of Tabernacles". Everyone shared from their harvest, and goods were collected for the poor. St Augustine's Parish will again celebrate the harvest with the same sense of joy and sharing on Saturday 11th March. We invite all farmers, crops growers, orchardists, winegrowers, home gardeners and cooks, to bring from their produce on that day – for the produce swapping table. Let us also share abundance with those in need; we encourage people to bring a non-perishable item in a can, jar or packet, of something produced in our area. On the day, donors can bring these items to the altar in the entry procession for the St Vincent DePaul Society baskets. We also ask people to bring a plate to share for supper following Mass.

### NEW ADMINISTRATION OFFICER

On behalf of Fr John Paul, it is our pleasure to announce the appointment of Vicki Arnell as our new Parish Administration Officer. Vicki will commence working for the parish on Tuesday, 7th March. Please introduce yourselves and make her feel welcome.

Wayne Mulcahy, Chair; PFC and Alana Brennan, Chair; PPC

### WORLD DAY OF PRAYER

This annual ecumenical service will be held this year at the Kyabram Uniting Church. We always encourage a Catholic presence at these events. **FRIDAY 3 MARCH at 10 am**. Everyone is welcome. Enquiries: 0427 194 885

### **Parish Priest**

Fr John Paul Pasala

Kyabram Presbytery: 5852 1026 Tatura Presbytery: 5824 1049

Parish Office email address:

kyabram@sandhurst.catholic.org.au

Parish Office website:

www.kyabramcatholicparish.org.au Principals

St Augustine's College

**Jay Sutton** – Phone 5851 3000

St Patrick's Primary

Jackie Stockdale – Phone 5859 0371

### Parish Pastoral Council

Fr John Paul Pasala,, Alana Brennan (Chairperson) Maurie Finn, Veronica Fox, Mary D'Augello, Carl Cabaraban. Brendon Lane, Finola Price, Natalie Watt, Jackie Stockdale, Jay Sutton

### **Parish Finance Committee**

Fr John Paul Pasala, Wayne Mulcahy (Chairperson), James Harris ( Deputy Chair) John Zobec, Naomi Hehir, Mary Zobec.

### **Mass Times**

**Kyabram** 

Week Day Masses (Tuesday and Thursday): see Diary Dates

Saturday ( $2^{nd}$  and  $4^{th}$  Saturday of the month): 6.00pm

Sunday: 8.30am

### Tongala

First Sunday of month 11.30am

### Merrigum

Third Sunday of month 12.00 noon

**Reconciliation** – Second Saturday of the month at 5.30pm (before 6pm Mass) in St Aug's Church Kyabram.

Mass of Anointing is held the first Thursday of the month at 10.00am in St Augustine's Church.

### **CHILD SAFE PARISH**

We are a Child Safe Parish, we have a zero tolerance for child abuse and aim to provide a safe, supportive and welcoming environment to all visiting children, young persons and vulnerable adults. If you are concerned for any form of abuse that is immediate you should call 000; a significant risk or harm, whether or not you have formed this belief on reasonable grounds, you should immediately raise your concerns with the Parish Child safety officer Finola Price on 03 58521310.

### ACKNOWLEDGEMENT OF COUNTRY

As we come to worship, we remember the Yorta Yorta & Bangerang People the original custodians of this land. We acknowledge the Aboriginal and Torres Strait Islander peoples with deep respect. May the Elders, past and present, be blessed and honoured. May we join together and build a future based on compassion, justice, faith and reconciliation.

### GOSPEL ACCLAMATION

alone, / but on every word that comes from Praise to you, Lord Jesus Christ, king of the mouth of God. / Praise to you, Lord endless glory! / No one lives on bread esus Christ, king of endless glory!

A reading from the holy Gospel according to

# lesus fasted for forty days and nights.

If you are the Son of God, tell these stones to to be tempted by the devil. He fasted for forty days and forty nights, after which he was very fesus was led by the Spirit out into the wilderness hungry, and the tempter came and said to him, turn into loaves.' But he replied, 'Scripture says:

but on every word that comes from the Man does not live on bread alone mouth of God.'

'If you are the Son of God' he said 'throw The devil then took him to the holy city and made him stand on the parapet of the Temple. yourself down; for scripture says:

in case you hurt your foot against a stone. and they will support you on their hands He will put you in his angels' charge,

You must not put the Lord your God to the esus said to him, 'Scripture also says

and their splendour. I will give you all these,' he said, 'if you fall at my feet and worship me.' Then Next, taking him to a very high mountain, the devil showed him all the kingdoms of the world esus replied, 'Be off, Satan! For scripture says:

You must worship the Lord your God,

Then the devil left him, and angels appeared and serve him alone. and looked after him

The Gospel of the Lord.

## A SERVICE OF THE SOCIETY OF ST PAUL

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FIRST SUNDAY OF LENT / A

A reading from the book of Genesis

Creation of our first parents, and sin

26 FEBRUARY 2023

THE SAVING WORD

### IN JESUS' FOOTSTEPS

they gained some knowledge, but it left them chastened and disillusioned. Created in God's image they now saw that dignity was distorted At the dawn of human history, Adam and Eve were seduced into trying to grasp equality with God. In their quest to become like God by sin and became aware of their nakedness, vulnerability and need for God.

During this time Jesus shares in all the trials that Israel experienced in the desert. They lost their way in the desert but Jesus gives us hope as he reveals the qualities that mark God's children. He knows the source of his life is to be found in God so there is no need to make his own bread. He knows that God is with him, and does not need to put God to Prior to commencing his public ministry, Jesus undergoes a time of testing and preparation. the test. He is certain that God is the source of his life and power, and rejects the call

gracious gift of Jesus' death, we are able to What had been lost by one had been more than regained by the other. Through the begin anew as God's children. As we begin the Paul looked at all of salvation history and saw that Adam and Jesus marked two vital moments in God's dealing with humanity. season of Lent we are invited to reflect on our own story, to begin once again with thankful hearts, and follow in the footsteps of Jesus.

is always before me. / Against you, you alone 2. My offences truly I know them; / my sin

offence. / O wash me more and more from my

guilt / and cleanse me from my sin.

kindness. / In your compassion blot out my

Have mercy on me, God, in your

### fashioned. The Lord God caused to spring up from the soil every kind of tree, enticing to look The Lord God planted a garden in Eden which at and good to eat, with the tree of life and the Gen 2:7-9; 3:1-7 The Lord God fashioned man of dust from the soil. Then he breathed into his nostrils a breath in the east, and there he put the man he had of life, and thus man became a living being.

have I sinned; / what is evil in your sight I

tree of the knowledge of good and evil in the

middle of the garden.

The serpent was the most subtle of all the wild beasts that the Lord God had made. It asked the woman, 'Did God really say you were not to eat from any of the trees in the garden?" The woman answered the serpent, 'We may eat

3. A pure heart create for me, O God, / put a away from your presence, / nor deprive me of steadfast spirit within me. / Do not cast me your holy spirit.

a spirit of fervour sustain me. / O Lord, open Give me again the joy of your help; / with my lips / and my mouth shall declare your

the fruit of the trees in the garden. But of the

fruit of the tree in the middle of the garden God said, "You must not eat it, nor touch it, under pain of death."' Then the serpent said to

### SECOND READING

in fact that on the day you eat it your eyes will be opened and you will be like gods, knowing good and evil.' The woman saw that the tree

the woman, 'No! You will not die! God knows

that it was desirable for the knowledge that it could give. So she took some of its fruit and ate it. She gave some also to her husband who was with her, and he ate it. Then the eyes of both of

was good to eat and pleasing to the eye, and

2

A reading from the letter of St Paul to the

# Where sin increased, there grace abounded all the more.

Sin entered the world through one man, and through sin death, and thus death has spread the whole human race because everyone has sinned. through

as the consequence of one man's fall, it is even cause everyone to reign in life who receives the condemnation on everyone, so the good act of If it is certain that death reigned over everyone more certain that one man, Jesus Christ, will free gift that he does not deserve, of being made righteous. Again, as one man's fall brought one man brings everyone life and makes them justified. As by one man's disobedience many were made sinners, so by one man's obedience many will be made righteous

Ps 50:3-6, 12-14, 17. R. v. 3

R. Be merciful, O Lord, for we have sinned.

were naked. So they sewed fig-leaves together them were opened and they realised that they

to make themselves loin-cloths. The word of the Lord. The word of the Lord. Longer form 5:12-19

Christopher Monaghan CP