

Kyabram Catholic Parish

St Augustine's-Kyabram ~ St Patrick's-Tongala ~ St Sebastian's-Merrigum

St Augustine's – Kyabram, 69 Church Street, PO Box 341, Kyabram Vic, 3620
 Tel: 03 – 5852 1026 Email: Kyabram@cdos.org.au Website: www.kyabramcatholicparish.org.au

Parish Administrator – Fr John Paul Pasala

We come to worship we remember the Yorta Yorta & Bangerang People the original custodians of this land

Fourth Sunday in Ordinary Time – Year B – Sunday 31st January 2021

VIRTUAL MORNING TEA

Ladies, welcome to our first virtual morning tea for 2021. Please continue to bring along those special cups. Our theme this week is 'Looking back, Looking forward'. Hosted by Alana Brennan and Mary Zobec.

You can join with the information below or if you need help please call Mary on 0427190282.

Topic: Kyabram Catholic Ladies Virtual Morning Tea

Time: **2nd February 2021** at 10.30am

Join Zoom Meeting -

<https://us02web.zoom.us/j/7652761030?pwd=aUEeRURsQVJ4OFBrUDZPUhUVnZMUT09>

or

Meeting ID: 765 276 1030, Passcode: 4YRfmr

CONTINUING THE JOURNEY OF DISCERNMENT TO THE PLENARY COUNCIL

The third of six Diocesan wide Zoom Discernment Sessions will take place on **Thursday 4th February** at 7:30pm.

All are invited to take part in this process of discernment focusing on the Thematic Paper "How is God calling us to be a Christ-centred Church in Australia that is open to Conversion, renewal and reform?"

Email plenary@sandhurst.catholic.org.au to register and receive the Zoom details.

To access the thematic paper head to the Plenary Council Website:

www.plenarycouncil.catholic.org.au/themes/renewal/

WEEK DAY MASS TIMES FOR THE WEEK

- Tuesday, 2nd February: 6.00pm (LWWC)
- Thursday, 4th February: 9.15am (LWWC)

PLEASE PRAY FOR:

Sick: Julie Shaw, Michael Hogan, Joan Childs

Recently Deceased: Allan Shallue

Anniversaries: Patricia Hehir, Antonio DePasquale, Annunziata Longo (Italy)



A PRAYER FOR OUR STUDENTS

Lord, thank you for the unique gifts of every child as they transition into a new school year. Fill each student with fresh enthusiasm and a heart that is excited to learn and grow. Cover them with your enduring love, give them confidence and grace, and equip them with the ability to persevere through trials. Bless their teachers with wisdom, understanding, and a heart to serve, as they embark on the journey together! Amen.

(laurieyogi.com | fb.com/laurieyogi.fitwithfriends)

ROSTERS – NEXT WEEKEND

St Aug's	Sat 6 th Feb, 7.00pm	Sun 7 th Feb, 8.00am
Commentator	W Mulcahy	V Fox
Lector	S Carroll	T Hehir
Special Minister	L Moran	N Livsey

THE EUCHARIST - Source & Summit of our Life

This Eucharist Seminar over 3 Monday evenings not only offers information about the Sacrament, it equips Catholics with answers for the many questions often asked by people who do not fully appreciate this Sacrament of Sacraments.

Each Monday night 1st, 8th and 15th February from 7.30 to 9.30am via zoom.

<https://www.trybooking.com/BNKYJ>

Parish Administrator

Fr John Paul Pasala

Kyabram Presbytery: 5852 1026

Tatura Presbytery: 5824 1049

Office email address - kyabram@cdos.org.au

GOSPEL ACCLAMATION

Mt 4: 16

Alluia, alleluia / A people in darkness /
have seen a great light: / a radiant dawn
shines / on those lost in death. / Alleluia!

GOSPEL

Mk 1: 21-28

A reading from the holy Gospel according to
Mark

*This is a new kind of teaching that speaks with
authority.*

Jesus and his followers went as far as Capernaum,
and as soon as the sabbath came Jesus went
to the synagogue and began to teach. And his
teaching made a deep impression on them
because, unlike the scribes, he taught them
with authority. In their synagogue just then
there was a man possessed by an unclean spirit,
and it shouted, 'What do you want with us,
Jesus of Nazareth? Have you come to destroy
us? I know who you are: the Holy One of God.'
But Jesus said sharply, 'Be quiet! Come out of
him!' And the unclean spirit threw the man into
convulsions and with a loud cry went out of
him. The people were so astonished that they
started asking each other what it all meant.
'Here is a teaching that is new' they said 'and
with authority' behind it: he gives orders even
to unclean spirits and they obey him.' And his
reputation rapidly spread everywhere, through
all the surrounding Galilean countryside.

■ **The Gospel of the Lord.**

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Breaking Open the Word



THE SAVING WORD

FOURTH SUNDAY IN ORDINARY TIME / B

31 JANUARY 2021

WHAT COMES FROM WITHIN

At his death, Moses was praised because 'never
since has there arisen a prophet in Israel like
Moses, whom the LORD knew face to face'
(Deuteronomy 34:10). He was the mediator
between the people of Israel and the living
God. They could not bear to be in God's
presence for long at Horeb and so they had
begged him to be the one to represent them
and bring God's message back to them in ways
they could understand. Today's first reading
reminds the reader that Moses' mission was
only the beginning of a larger mission that
would be completed in the future. In the
meantime, the people would have to wait for
the promised prophet.

When Jesus began his ministry, his exorcisms,
healing and teaching led his contemporaries
to recognise his authority. The word for
authority is ἐξουσία and it is a beautiful way of
describing what others could see coming out of
his very being. While Moses knew God face to
face, it is clear that Jesus has something more
because it comes from within. The demons
have insight that we need to make our own –
this is more than a prophet, this is the Holy
One of God.

Paul continues his advice to the Corinthians
reminding them we need to do more than
simply proclaim that Jesus is the Holy One
of God. Our proclamation is a great start, but
it must be lived out in our daily lives. We are
called to find the right balance between the
attention we give to the Lord and our family
commitments.

Christopher Monaghan CP

FIRST READING

Deut 18: 15-20

A reading from the book of Deuteronomy
*I will put my words into the prophet's mouth, and
he will tell them all I command.*

Moses said to the people: 'Your God will raise
up for you a prophet like myself, from among
yourselves, from your own brothers; to him you
must listen. This is what you yourselves asked
of the Lord your God at Horeb on the day of
the Assembly. "Do not let me hear again," you
said "the voice of the Lord my God, nor look
any longer on this great fire, or I shall die"; and
the Lord said to me, "All they have spoken is
well said. I will raise up a prophet like yourself
for them from their own brothers: I will put my
words into his mouth and he shall tell them
all I command him. The man who does not
listen to my words that he speaks in my name,
shall be held answerable to me for it. But the
prophet who presumes to say in my name a
thing I have not commanded him to say, or
who speaks in the name of other gods, that
prophet shall die.''

■ **The word of the Lord.**

RESPONSORIAL PSALM

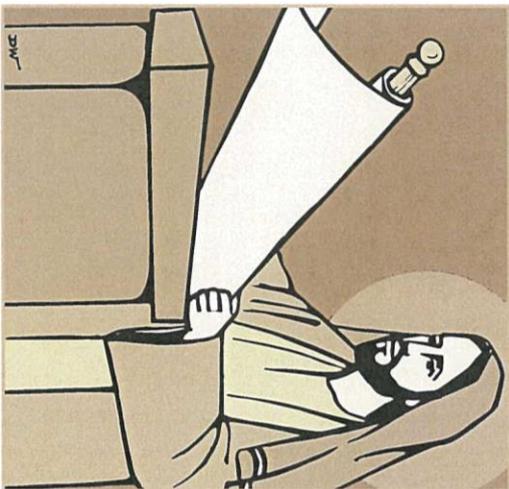
Ps 94: 1-2, 6-9. R. v. 9

R. If today you hear his voice harden not
your hearts.

1. Come, ring out our joy to the Lord: / hail
the rock who saves us. / Let us come before
him, giving thanks, / with songs let us hail the
Lord. **R.**

2. Come in: let us kneel and bend low; / let us
kneel before the God who made us / for he is
our God and we / the people who belong to his
pasture, / the flock that is led by his hand. **R.**

3. O that today you would listen to his voice! /
'Harden not your hearts as at Meribah, / as on
that day at Massah in the desert / when your
fathers put me to the test; / when they tried me,
though they saw my work.' **R.**



SECOND READING

1 Cor 7: 32-35

A reading from the first letter of St Paul to
the Corinthians

*The unmarried woman dedicates herself to the things
of the Lord, that she might be holy.*

I would like to see you free from all worry. An
unmarried man can devote himself to the Lord's
affairs, all he need worry about is pleasing the
Lord; but a married man has to bother about
the world's affairs and devote himself to
pleasing his wife: he is torn two ways. In the
same way an unmarried woman, like a young
girl, can devote herself to the Lord's affairs;
all she need worry about is being holy in body
and spirit. The married woman, on the other
hand, has to worry about the world's affairs
and devote herself to pleasing her husband. I
say this only to help you, not to put a halter
round your necks, but simply to make sure that
everything is as it should be, and that you give
your undivided attention to the Lord.

■ **The word of the Lord.**