

Kyabram Catholic Parish

St Augustine's-Kyabram ~ St Patrick's-Tongala ~ St Sebastian's-Merrigum

St Augustine's – Kyabram, 69 Church Street, PO Box 341, Kyabram Vic, 3620

Tel: 03 – 5852 1026 Email: Kyabram@cdos.org.au

Parish Priest – Fr John Paul Pasala

We come to worship we remember the Yorta Yorta & Bangerang People the original custodians of this land

Second Sunday in Ordinary Time – Year C – Sunday 16th January 2022

NEW TV SCREENS

Thank you to the generosity of **Luigi and Maria Ciavarella** of Munro Crescent, we are now able to replace the TV screens with an updated modern system as the current system is no longer reliable enough to meet our current and future needs. This work will be done in the coming months.

Our parish is most grateful to Luigi and Maria for this most generous donation.

PLEASE PRAY FOR:

Sick: Craig Rosendale, Megan De Pasquale, Julie Shaw, Joan Childs

Recently Deceased: Carmel McCarthy, Norman Lawler, Fr Ted Harte, Michael Girdlestone

Anniversaries: -

(Please ring and leave a message or email the Parish Office to add names to our prayer list.)



SANDHURST 'PATHWAYS 2022' RESOURCES ONLINE

'Pathways for Seniors 2022' and 'Pathways for Families 2022' are online resources easily accessed with computer, smart 'phone or iPad with direct links to a wide range of websites and networks to support and enrich daily life, faith and spirituality. Find them here:

- **Pathways for Seniors 2022**
www.sandhurst.catholic.org.au/item/2031-latest-pathways-for-seniors-2022-released
- **Pathways for Families 2022**
www.sandhurst.catholic.org.au/item/2032-pathways-for-families-2022

DIARY DATES

Mon	17 Jan	-
Tues	18 Jan	Mass 5.00pm (Intention of Bowman Family)
Wed	19 Jan	-
Thurs	20 Jan	Mass 9.15am (Intention of Nicola Tenace)
Fri	21 Jan	-
Sat	22 Jan	Baptism 4.00pm Mass 6.00pm
Sun	23 Jan	Mass 8.30am Mass 11.30am Merrigum
Mon	24 Jan	-
Tues	25 Jan	Mass 5.00pm
Wed	26 Jan	<i>Public Holiday – Australia Day</i>
Thurs	27 Jan	Mass 9.15am
Fri	28 Jan	-
Sat	29 Jan	Mass 6.00pm
Sun	30 Jan	Mass 8.30am

MASS TIMES & ROSTERS – NEXT WEEKEND

Saturday 22nd January at 6.00pm:

Commentator – J Harris; Lector – L Ratcliffe;
Special Minister – L Moran

Sunday 23rd January at 8.30am:

Commentator – M Finn; Lector – T Hehir;
Special Minister – B Stone

Sunday 23rd January at Merrigum at 11.30am

Parish Priest

Fr John Paul Pasala

Kyabram Presbytery: 5852 1026

Tatura Presbytery: 5824 1049

Office hours – Limited during January

Office email address - kyabram@cdos.org.au

MEET LUKE, HIS GOSPEL AND HIS JESUS

Advent begins Year C and the Gospel of Luke; to prepare come and meet Luke, his Gospel and his Jesus. Three Wednesday evenings in 2022 (19 Jan, 2 & 16 Feb) 7.30-9.30pm via Zoom. Book before 18th January at <https://www.trybooking.com/BVGIK>.

Further information: Sandra Bishop 9434 7553.

GOSPEL ACCLAMATION cf. 2 Thess 2:14
Alleluia, alleluia!
God has called us with the gospel
to share in the glory of our Lord Jesus Christ.
Alleluia!

GOSPEL Jn 2:1-11
A reading from the holy Gospel according
to John.

The first of the signs given by Jesus was at Cana in Galilee.

There was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and his disciples had also been invited. When they ran out of wine, the wine provided for the wedding was all finished, the mother of Jesus said to him, 'They have no wine.' Jesus said, 'Woman, why turn to me? My hour has not come yet.' His mother said to the servants, 'Do whatever he tells you.' There were six stone water jars standing there, meant for the ablutions that are customary among the Jews; each could hold twenty or thirty gallons. Jesus said to the servants, 'Fill the jars with water,' and they filled them to the brim. 'Draw some out now,' he told them 'and take it to the steward.' They did this; the steward tasted the water, and it had turned into wine. Having no idea where it came from – only the servants who had drawn the water knew – the steward called the bridegroom and said, 'People generally serve the best wine first, and keep the cheaper sort till the guests have had plenty to drink; but you have kept the best wine till now.'

This was the first of the signs given by Jesus: it was given at Cana in Galilee. He let his glory be seen, and his disciples believed in him.

■ **The Gospel of the Lord.**

A SERVICE OF THE SOCIETY OF ST PAUL

Reproduction of this bulletin in any form prohibited. Published with ecclesiastical approval by ST PAULS PUBLICATIONS, PO Box 906, Strathfield NSW 2135. Tel 02 9394 3400 Fax 02 9394 3444. Scripture readings from the Jerusalem Bible, published and © 1966 by Darton, Longman and Todd Ltd and Doubleday & Co. Inc. are used by permission of the publishers, Psalm text from The Psalms, A New Translation, © 1963, The Grail (England), HarperCollins. New translation of the Order of Mass from the Roman Missal © 2010, International Commission English in the Liturgy Corporation. All rights reserved. Artwork by St Dorothy Woodward rsj. Layout, commentaries and illustrations © St Pauls Publications, 2022. No 1914, Website: www.stpauls.com.au

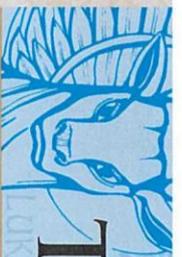
Breaking Open the Word

GIFTED FOR OTHERS

When the people of Israel searched for a fitting metaphor to capture the joy and celebration of the time of the Messiah, they made use of the image of the wedding feast (cf. Matthew 22:1-10; Luke 14:15-24). It was a time when good spirits, food, and rejoicing were in abundance. As Jesus works his first sign at Cana we see the blessings that accompany his presence. Not only does he bring the new wine of the kingdom, but the best wine has been left till last! When Jesus responds that his hour has not yet come, we are reminded that this is but the beginning of the banquet and that Jesus' hour will not finally come until he is lifted up on Calvary.

Paul never met Jesus during his earthly ministry but his experience of the risen Lord convinced him that the Messiah had come and that the messianic banquet had well and truly begun. The abundance of spiritual gifts that had been poured upon the Christian community of Corinth bore eloquent testimony to that. The problem that concerned Paul was that all these gifts would not become a source of competition and divide the community. The variety of gifts within the community was not to be a sign that some community members had been blessed more than others. Before the Lord, all of us are of equal worth and every person is called to use the gifts they have for the common good.

Christopher Monaghan CP



THE SAVING WORD

SECOND SUNDAY IN ORDINARY TIME / C

16 JANUARY 2022

FIRST READING

Isa 62:1-5

A reading from the prophet Isaiah.

As the bridegroom rejoices in his bride, so will your God rejoice in you.

About Zion I will not be silent, about Jerusalem I will not grow weary, until her integrity shines out like the dawn and her salvation flames like a torch.

The nations then will see your integrity, all the kings your glory, and you will be called by a new name, one which the mouth of the Lord will confer. You are to be a crown of splendour in the hand of the Lord.

a princely diadem in the hand of your God; no longer are you to be named 'Forsaken', nor your land 'Abandoned'.

but you shall be called 'My Delight' and your land 'The Wedded' for the Lord takes delight in you and your land will have its wedding.

Like a young man marrying a virgin, so will the one who built you wed you, and as the bridegroom rejoices in his bride, so will your God rejoice in you.

■ **The word of the Lord.**

RESPONSORIAL PSALM Ps 95:1-3, 7-10. R. v. 3

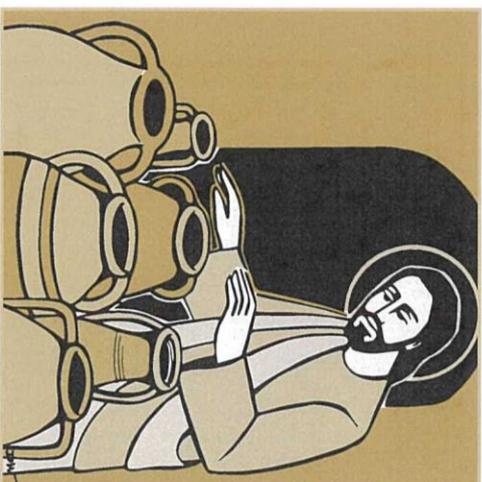
R. Proclaim his marvellous deeds to all the nations.

1. O sing a new song to the Lord, / sing to the Lord all the earth. / O sing to the Lord, bless his name. **R.**

2. Proclaim his help day by day, / tell among the nations his glory / and his wonders among all the peoples. **R.**

3. Give the Lord, you families of peoples, / give the Lord glory and power, / give the Lord the glory of his name. **R.**

4. Worship the Lord in his temple, / O earth, tremble before him. / Proclaim to the nations: 'God is king.' / He will judge the peoples in fairness. **R.**



SECOND READING

1 Cor 12:4-11

A reading from the first letter of St Paul to the Corinthians.

One and the same Spirit distributes different gifts as he chooses.

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose. One may have the gift of preaching with wisdom given him by the Spirit; another may have the gift of preaching instruction given him by the same Spirit; and another the gift of faith given by the same Spirit; another again the gift of healing, through this one Spirit; one, the power of miracles; another, prophecy; another the gift of recognising spirits; another the gift of tongues and another the ability to interpret them. All these are the work of one and the same Spirit, who distributes different gifts to different people just as he chooses.

■ **The word of the Lord.**