



Kyabram Catholic Parish

St Augustine's-Kyabram ~ St Patrick's-Tongala ~ St Sebastian's-Merrigum

St Augustine's – Kyabram, 69 Church Street, PO Box 341, Kyabram Vic, 3620

Tel: 03 – 5852 1026 Email: Kyabram@cdos.org.au

Parish Priest – Fr John Paul Pasala

We come to worship we remember the Yorta Yorta & Bangerang People the original custodians of this land

Fourteenth Sunday in Ordinary Time

Sunday 3rd July 2022



Readings for
this week:

Isaiah 66:10-14
Galatians 6:14-18
Luke 10:1-12,17-20



Readings for
next Sunday

Deuteronomy 30:10-14
Colossians 1:15-20
Luke 10:25-37



Liturgical Jottings

Kyrie

The “Kyrie Eleison” or “Lord, have Mercy” is an ancient Greek hymn inserted into the Latin Mass well after the Roman Mass changed from Greek to Latin. The origins are varied from pre-Christian times, in the psalms and in Gospels. It was used as a response to petitions and in litanies in churches of the East before settling into the Roman Mass between the Introit (opening hymn) and the Collect, (Opening Prayer) in the fifth century. By the eighth century it was universally and finally arranged in its ninefold pattern of Kyrie Eleison x3, Christe Eleison x3 and Kyrie Eleison x3. It was simplified in the 1969 Missal but musical arrangements with both vernacular and Greek texts, or mixture of both are still popularly used, It is both a plea for God’s mercy and praise and thanks for the mercy granted to us by God. Strophes may be inserted to direct our minds and hearts to God’s works and presence in our lives.

Looking at the Readings

Although the gospel is a report of ministerial commissioning, it contains elements of discipleship in general. Most obvious is the disciples’ dependence on Jesus. They are not independent missionaries; they are followers. Furthermore, there is a communal dimension of discipleship. While there is certainly a personal relationship between Jesus and each disciple, discipleship itself is not a singular privilege that one hugs to oneself to the exclusion of others.

Disciples minister to the needs of others, whatever those needs may be and with whatever abilities the disciple may possess. There are various kinds of healing: a friendly smile, a word of gratitude, a soothing touch. We can teach the lessons of life in classrooms, in playrooms, in kitchens, in boardrooms. There are many ways that we can cast out the demons that hold our world by the throat; demons of poverty and oppression, demons of addiction and slavery, demons of disdain and neglect, demons of hatred and violence. If they are not cast out by us, then by whom?

The life of discipleship is not an unmixed blessing. Because disciples are marked by the sign of the cross, they must expect suffering. Because they do not live according to the standards of the world, disciples will be judged as fools. Some of them will be subjected to even greater suffering. Still, the disciple proclaims that true fulfilment is only found in God! In reality, it is the world that is upside down, not the life of discipleship. It is the cross that sets things right!” © Dianne Bergant CSA

Prayer of the Day

Boundless, O God, is your saving power; your harvest reaches to the ends of the earth. Fill our hearts with zeal for your kingdom and place on our lips the good news of peace. Grant us perseverance as heralds of the gospel We ask this through Christ our Lord. Amen.

Quote of the Week

Sometimes Christians are looked upon as people who speak only of prohibitions. Nothing could be further from the truth! Authentic Christian discipleship is marked by a sense of wonder. We stand before the God we know and love as a friend, the vastness of his creation, and the beauty of our Christian faith. Pope Benedict XVI

On the Lighter Side

I asked the grade three class: “Do you know any road jokes?” Their replies all in one: “Why did the chicken cross the road? To knock-knock on the door, walk into the bar, to get to the pearly gates and to change the light globe.”



ABORIGINAL & TORRES STRAIT ISLANDER SUNDAY 3rd July

“The Harvest is plentiful, but the labourers are few. Get up! Stand up! Show up!”

Every year, on the first Sunday in July, Catholics come together across Australia to acknowledge and celebrate the gifts of Australia's First Peoples in the Catholic Church.

Today, we acknowledge that God has been walking with Aboriginal and Torres Strait Islander Peoples, making His Presence known through a continuous living culture over many thousands of years.

For interesting information about First Nations people and the Catholic Church go to http://www.natsicc.org.au/assets/natsicc_a4-booklet_digital.pdf



PLENARY COUNCIL

The Second Assembly of the Fifth Plenary Council of Australia takes place from July 3-9. Masses and sessions will be live-streamed each day and people are invited to send messages of prayer, hope and support to the Members gathering in Sydney. Find the livestreaming schedule and the portal for sending messages at: www.plenarycouncil.catholic.org.au. We keep Bishop Shane and our Diocesan representatives in our prayers this week.

SEA SUNDAY

Next weekend is Sea Sunday, when the church prays for all those who live and work at sea. An appeal is being held for Stella Maris, and funds collected will be used to provide practical and spiritual support to seafarers visiting our ports.

If you would like to donate to this appeal, you can do so through their website at www.stellamarisaustralia.org or by putting your donation in an envelope marked 'Sea Sunday' and placing on the collection plate at Mass.

LEAVING COLLECTION TODAY

With the Feast of Sts Peter and Paul on 29th June, **at Mass today**, there will be a **leaving collection** in support of the Holy Father (known as Peter's Pence).

The collection is used for two primary purposes:

- to support the Pope's service of the universal Church, carried out by the Dicasteries that assist him in evangelization, the promotion of integral human development, education, communication, etc.
- to contribute to numerous charitable works directly assisting the most in need (people and families in distress, populations hit by natural disasters or war, or who are in need of humanitarian assistance or development support).

This appeal is supported by the Sandhurst Diocese, and is an opportunity for us to show in a very practical way our support and appreciation for the Pope's ministry in the Church and for his powerful witness in the world.

ANOINTING MASS

The next Anointing Mass will be held this coming **Thursday 7th July at 10.00am** in St Augustine's Church. All welcome.

Please note that on this day, there will not be a 9.15am Mass.

MASS TIMES & ROSTERS – NEXT WEEKEND

Saturday 9th July at 6.00pm:

Commentator – W Mulcahy; Lector – M Radanov; Special Minister – L Sorbello

Sunday 10th July at 8.30am:

Commentator – T Hehir; Lector – V Fox; Special Minister – J Stockdale

Sunday 10th July at Tongala at 11.30am

CHILD SAFE PARISH

We are a Child Safe Parish, we have a zero tolerance for child abuse and aim to provide a safe, supportive and welcoming environment to all visiting children, young persons and vulnerable adults. If you are concerned for any form of abuse that is immediate you should call 000; a significant risk or harm, whether or not you have formed this belief on reasonable grounds, you should immediately raise your concerns with the Parish Child Safety Officer on 0417 184 527.

Children leaving the Church during Mass are to be accompanied by an adult. Thank you.

PLEASE PRAY FOR:

Sick: Trevor Price, Anne Dodd, Julie Shaw, Kadyn Mitchell-Treacy

Recently Deceased: Bernice Johns

Anniversaries: -

(Please email the Parish Office to add names to our prayer list.)



DIARY DATES

Mon	4 July	-
Tues	5 July	Rosary 4.45pm Mass 5.00pm
Wed	6 July	Finance Committee meeting 7.00pm
Thurs	7 July	Anointing Mass 10.00am
Fri	8 July	-
Sat	9 July	Reconciliation 5.30pm Mass 6.00pm (and cuppa after Mass)
Sun	10 July	Mass 8.30am Mass 11.30am Tongala
Mon	11 July	<i>Term 3 begins</i>
Tues	12 July	Rosary 4.45pm Mass 5.00pm PPC meeting 5.45pm
Wed	13 July	-
Thurs	14 July	Mass 9.15am
Fri	15 July	-
Sat	16 July	No Mass
Sun	17 July	Mass 8.30am (and cuppa after Mass)

RECONCILIATION

Reconciliation will be available next **Saturday, 9th July** at 5.30pm before the 6.00pm Mass.

STEWARDSHIP CORNER

“He said to them, ‘The harvest is abundant, but the laborers are few...’” Luke 10:2

As Catholics we are all called to serve. Each of us has been given “charisms” otherwise known as gifts from the Holy Spirit to help build God’s Church. Our charisms can only be used for good. We know that we are using them in the right ministry when we are filled with joy and we want to share stories about our charitable works.

Discern how God is calling you to use your charisms. Say “yes” to what God is calling you to do and then do it! Share your joy and invite others to do the same.

Parish Administrator

Fr John Paul Pasala
Kyabram Presbytery: 5852 1026
Tatura Presbytery: 5824 1049

Pastoral Associate

Alma Limbrick (available in Parish Office on Thursdays, 8.30 to 5.00pm)

Administration

Leanne, Colleen and Ruth

Parish Office hours –

Tues/Wed/Fri – 8.30am to 12 noon
Thursday – 8.30am to 5.00pm

Parish Office email address

kyabram@cdos.org.au

Parish Office website:

www.kyabramcatholicparish.org.au

Principals

St Augustine’s College

Jay Sutton – Phone 5851 3000

St Patrick’s Primary

Jackie Stockdale – Phone 5859 0371

Parish Pastoral Council

Fr John Paul Pasala, Alma Limbrick (Pastoral Associate), Alana Brennan (Chairperson), Maurie Finn, Veronica Fox, Brendon Lane, Finola Price, Jackie Stockdale, Jay Sutton

Parish Finance Committee

Fr John Paul Pasala, Wayne Mulcahy (Chairperson), Leanne Beck, James Harris, Naomi Hehir, Peter Ryan, Terry O’Sullivan, Angela Shaw, Mary Zobec

Mass Times

Kyabram

Week Day Masses (Tuesday and Thursday): see Diary Dates

Saturday (2nd and 4th Saturday of the month): 6.00pm

Sunday: 8.30am

Tongala

Second Sunday of month 11.30am

Merrigum

Fourth Sunday of month 12.00 noon

Reconciliation – Second Saturday of the month at 5.30pm (before 6pm Mass) in St Aug’s Church Kyabram.

Mass of Anointing is held the first Thursday of the month at 10.00am in St Augustine’s Church.

Breaking Open the Word



THE SAVING WORD

FOURTEENTH SUNDAY IN ORDINARY TIME / C

3 June 2022

MARKS OF A CHRISTIAN

the towns and places he himself was to visit. He said to them, 'The harvest is rich but the labourers are few, so ask the Lord of the harvest to send labourers to his harvest. Start off now, but remember, I am sending you out like lambs among wolves. Carry no purse, no haversack, no sandals. Salute no one on the road. Whatever house you go into, let your first words be, "Peace to this house!" And if a man of peace lives there, your peace will go and rest on him; if not, it will come back to you. Stay in the same house, taking what food and drink they have to offer, for the labourer deserves his wages; do not move from house to house. Whenever you go into a town where they make you welcome, eat what is set before you. Cure those in it who are sick, and say, "The kingdom of God is very near to you." But whenever you enter a town and they do not make you welcome, go out into its streets and say, "We wipe off the very dust of your town that clings to our feet, and leave it with you. Yet be sure of this: the kingdom of God is very near." I tell you, that on that day it will not go as hard with Sodom as with that town.'

The seventy-two came back rejoicing. 'Lord,' they said, 'even the devils submit to us when we use your name.' He said to them, 'I watched Satan fall like lightning from heaven. Yes, I have given you power to tread underfoot serpents and scorpions and the whole strength of the enemy; nothing shall ever hurt you. Yet do not rejoice that the spirits submit to you; rejoice rather that your names are written in heaven.'

■ **The Gospel of the Lord.**

A SERVICE OF THE SOCIETY OF ST PAUL



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As Jesus continues his journey to Jerusalem the time of its visitation and comforting, spoken of by Isaiah, is fast approaching. The dawn of the new age is a time of decision and struggle between Jesus and the forces that would hinder and destroy him. As the battle lines are drawn Jesus is not alone and calls on the seventy-two to share in his ministry. They are instructed on how to undertake their missionary activity. It is a ministry in which possibilities and risks stand side by side. The disciples indeed share in Jesus' ministry and power, but they are called to humility and service. Their sharing in the life which Jesus gives is of greater value than their power over demons.

There is no more striking image to convey radical and final change than that of death. To make sure his wavering Christians of Galatia know how they have been radically changed by becoming Christians, Paul speaks of being crucified to the world and the world to him. By this powerful image, he means that we have broken totally with the past through baptism. It is for this reason that Paul sees the argument in Galatia about the need for Christians to follow the Jewish law, and so become circumcised, to be ultimately a fruitless exercise. For Christians, the only real marks worth bearing are those of Jesus, and from this perspective, even the divine command for Jews to be circumcised (cf. Genesis 17:10-14) has been superseded.

Christopher Monaghan CP

FIRST READING

Isa 66:10-14

A reading from the prophet Isaiah

I will send toward Jerusalem peace like a river.

Rejoice, Jerusalem, be glad for her, all you who love her! Rejoice, rejoice for her, all you who mourned her! That you may be suckled, filled, from her consoling breast, that you may savour with delight her glorious breasts. For thus says the Lord: Now towards her I send flowing peace, like a river, and like a stream in spate the glory of the nations. At her breast will her nurslings be carried and fondled in her lap. Like a son comforted by his mother will I comfort you. And by Jerusalem you will be comforted. At the sight your heart will rejoice, and your bones flourish like the grass. To his servants the Lord will reveal his hand.

■ **The word of the Lord.**

RESPONSORIAL PSALM

Ps 65:1-7, 16, 20. R. v. 1

R. Let all the earth cry out to God with joy

1. Cry out with joy to God all the earth, / O sing to the glory of his name. / O render him glorious praise. / Say to God: 'How tremendous your deeds!' **R.**
2. 'Before you all the earth shall bow, / shall sing to you, sing to your name!' / Come and see the works of God, / tremendous his deeds among men. **R.**
3. He turned the sea into dry land, / they passed through the river dry-shod. / Let our joy then be in him; / he rules for ever by his might. **R.**
4. Come and hear, all who fear God. / I will tell what he did for my soul. / Blessed be God who did not reject my prayer / nor withhold his love from me. **R.**



SECOND READING

Gal 6:14-18

A reading from the letter of St Paul to the Galatians

The marks I carry on my body are those of Jesus Christ.

The only thing I can boast about is the cross of our Lord Jesus Christ, through whom the world is crucified to me, and I to the world. It does not matter if a person is circumcised or not; what matters is for him to become an altogether new creature. Peace and mercy to all who follow this rule, who form the Israel of God.

I want no more trouble from anybody after this; the marks on my body are those of Jesus. The grace of our Lord Jesus Christ be with your spirit, my brothers. Amen.

■ **The word of the Lord.**

GOSPEL ACCLAMATION

Col 3:15,16

Alléluia, alléluia! / May the peace of Christ reign in your hearts, / and the fullness of his message live within you. / Alléluia!

GOSPEL

Lk 10:1-12, 17-20

A reading from the holy Gospel according to Luke.

Your peace will rest upon him.

The Lord appointed seventy-two others and sent them out ahead of him, in pairs, to all